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using puerto rican politics in new york city as a case study particularly focusing on political elites puerto rican identity political development and democracy in new york 1960 1990 argues that ethnic identity is a positive force in political development josé e cruz suggests that in using ethnic identity to claim and exercise social and civil rights to pursue representation and to access resources and benefits puerto ricans sustained and enriched liberal democracy in new york city this book shows how in carrying out politics in this way puerto rican political elites placed themselves out of the margins and into the mainstream of city politics as significant contributors to urban democracy

in the revolutionary decade between 1979 and 1992 it would have been difficult to find three political systems as different as death squad dominated el salvador peaceful social democratic costa rica and revolutionary sandinista nicaragua yet when the fighting was finally ended by a peace plan initiated by costa rica s president oscar arias all three had found a common destination in democracy and free markets to explain this extraordinary turn of events is the task of this landmark book which fuses political economy and cultural analysis both the divergent political histories and their convergent outcome were shaped by a single commodity that has dominated these export economies from the nineteenth century to the present coffee jeffery paige shows that the crises of the 1980s had their roots in the

economic and political crises of the 1930s when the revolutionary left challenged the ruling coffee elites of all three countries he interweaves and compares the history economics and class structures of the three countries thus clarifying the course of recent struggles the heart of the book is his conversations with sixty two leaders of fifty eight elite dynasties who for the first time tell their own stories of the experience of central american revolution paige s analysis challenges not only barrington moore s influential theory of dictatorship and democracy but also contemporary approaches to transitions to democracy it also shows that a focus on either political economy or culture alone cannot account for the transformation of elite ideology and that revolution in central america is deeply rooted in the personal familial and class histories of the coffee elites

this book is the first systematic study to investigate why it is easier to vote in some democracies than in others it draws on in depth case studies from central america and data from latin america more broadly to address how political parties and other actors interact in constructing election administration rules and procedures using a theoretical framework centred on electoral threat party capacity and electoral management body composition the author identifies multiple pathways to inclusive and restrictive election administration

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